

## **GENERAL ENGLISH - GRADE 12**

### **BASED ON UNIT 6**

**from 29.06.2020 to 03.07.2020**

- 1) Read the e-mail given in page 121. When writing e-mails or sending short messages we use many abbreviations like tc , lol , btw etc. Can you write a list of such abbreviations that you use with their meanings? Write as much as you can.
- 2) What are the differences between an e-mail and a letter?
- 3) Write a short e-mail to your best friend telling her about an exciting incident that happened to you during this pandemic.

***Prepared by : English Unit – Ratnapura Education Zone***

## **GENERAL ENGLISH – GRADE 13**

### **PROTOTYPE QUESTIONS BASED ON PAPER**

**Read the following poem and answer the questions from 1-5.**

SHALL I COMPARE THEE TO A SUMMER'S DAY

By William Shakespeare

Shall I compare thee to a summer's day?

Thou art more lovely and more temperate:

Rough winds do shake the darling buds of May,

And summer's lease hath all too short a date:

Sometime too hot the eye of heaven shines,

And oft' is his gold complexion dimm'd;

And very fair from fair sometime declines,

By chance or nature's changing course untrimm'd:

But thy eternal Summer shall not fade

Nor lose possession of that fair thou owerst;

Nor shall death brag thou wanderest in his shade'

When in eternal lines thou growest:

So long as men can breathe, or eyes can see,

So long lives this and this gives life to thee

- 1) What does the poet try to compare with Summer?
  - His fiancée
  - His mother
  - His friend
  - His father
- 2) Does the poet actually want to compare what he wants with Summer?
  - He doesn't want
  - Yes, he wants
  - He is hesitant
  - He needs advice
- 3) What does the poet mean by "eye of heaven" in line five?
  - Moon
  - Sun
  - Rain clouds
  - Rain bow
- 4) What phrase more precisely describes the meaning of 'brag' in line eleven?
  - Praise highly
  - speak loudly
  - Chat leisurely
  - Speak boastfully
- 5) How long according to the poet will last this person's beauty?
  - Until the end of Summer
  - Until the end of Autumn
  - Until the person's death
  - Until the end of human race

***Prepared by : Mr. Nanda Gunasekara, R/Kahangama Buddhist School, Ratnapura***